



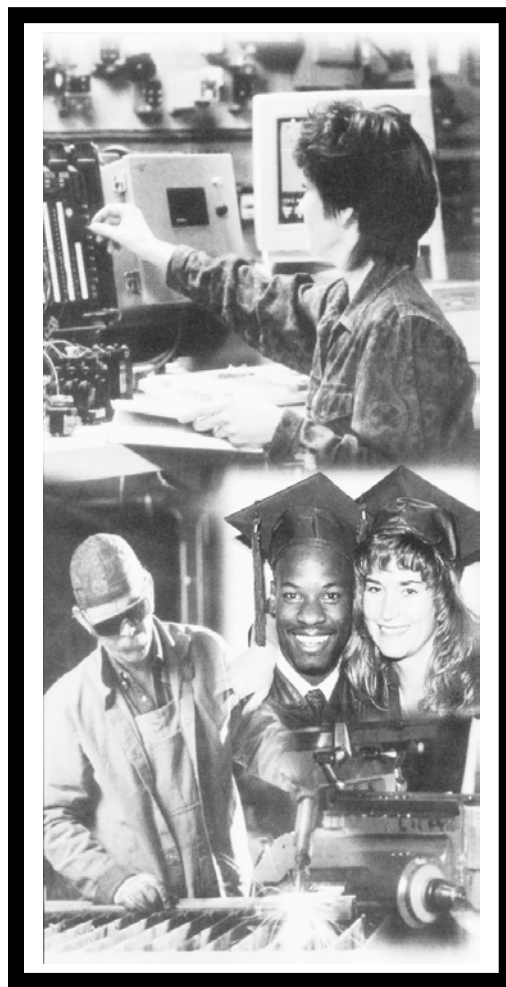
Missouri Community College Association  
**RESOURCE BOOK**  
2004-2005

# CASH IN ON

Your Commitment  
To Learning and  
Your School's  
Academic Excellence with the

# A<sup>+</sup>

Schools  
Program



A publication of the Missouri Community College Association  
and Department of Elementary and Secondary Education

## **Community Colleges –**

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### **A Unique Education Innovation**

Community Colleges are a unique American educational innovation which adapted to the changing needs of our nation.

Originally founded to prepare transfer students to succeed at senior institutions, today's community colleges offer degrees in career as well as transfer programs, training in career/technical areas, and a wide array of continuing education/community services and programs.

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### **Missouri's Community Colleges**

With an emphasis on open admission and open access, the 12 community college districts and 17 campuses in Missouri provide high quality programs and services to all citizens. Programs are offered on campuses, job sites, and other education centers. Innovative use of technology allows community colleges to serve businesses and individuals in all regions of the state.

Community College students vary in age, background and income, but all have a similar goal – to succeed.

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### **Take Advantage of A+**

You may qualify for six (6) terms of study (includes summer and inter-sessions) at a Missouri Community College. What you learn will prepare you to enter the work force of the 21<sup>st</sup> century.

All of this is made possible through an appropriation from the State of Missouri to qualifying students who graduate from A+ designated high schools.

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### **If Your High School is an A+ School**

If you think your school is tough, you're right! Your school has proven that it teaches challenging courses that lead students to college degrees and high-wage jobs.

## **A+ Schools Program**

“One of the most important education imperatives facing the state of Missouri is to reach out to youngsters who are not headed to college and keep them from dropping out of high school. About half of our high school graduates do not go on to college and one in four students entering high school never graduate. We must provide them with an exciting and rigorous program of academic and technical education that leads to community college or workplace skill development. The A+ School Program is designed to accomplish that imperative.

The A+ Schools Program will mobilize an intensive partnership among high schools, community colleges, students, teachers, parents, labor, businesses, and communities to give these students the motivation, skills, and knowledge to graduate from high school. It will create an innovative and well-designed path from high school to high skill, high wage jobs.” (*Excerpts from a speech on World Class Schools for Missouri by Gov. Mel Carnahan, May 1992*)

### **Student Eligibility Requirements for the A+ Schools Program:**

#### **A+ Schools Program Rule: 5 CSR 50-350.40**

Students who plan to participate in the A+ Schools Program student financial incentives understand that:

- A. Student financial incentives will be available for a period of four (4) years after high school graduation;
- B. To be eligible, each student must enter into a written agreement with the school prior to high school graduation and:
  - (I) Have attended a designated A+ School for three (3) consecutive years prior to high school graduation;
  - (II) Graduated from high school with an overall grade point average of two and five-tenths (2.5) points or higher on a four (4)-point scale, or graduated from a high school with documented mastery of institutionally identified skills that would equate to a two and five-tenths (2.5) grade point average or higher;
  - (III) Have at least a ninety-five percent (95%) attendance record overall for grades nine through twelve (9-12);
  - (IV) Performed fifty (50) hours of unpaid tutoring or mentoring for younger students; and
  - (V) Maintained a record of good citizenship and avoidance of the unlawful use of drugs and/or alcohol;
- C. To maintain eligibility, each participating student must during the four (4)-year period of incentive availability:
  - (I) Have enrolled and attend on a full-time basis a Missouri public community college or vocational or technical school; and
  - (II) Maintain a grade point average of two and five-tenths (2.5) points or higher on a four (4)-point scale;

- D. The tuition incentives will be made available, subject to legislative appropriation, only after the student has made a documented good faith effort to first secure all available federal postsecondary student financial assistance funds that do not require repayment; and
- E. The tuition incentives will only be made available to reimburse the unpaid balance of the cost of tuition, general fees and up to fifty percent (50%) of the book cost subject to legislative appropriation after the federal postsecondary student financial assistance funds have been applied to these costs;
  - (I) If changes must be made to the above incentives due to legislative appropriation, DESE will endeavor to reimburse;
    - (a) First, the full amount of tuition;
    - (b) Second, the general fees; and
    - (c) Third, up to fifty percent (50%) of the book cost;

All individuals required to register under the United States Military Selective Service Act must show proof of registration to be eligible for state-supported scholarships, programs for financial assistance for postsecondary education or loans insured by any state agency. This student eligibility requirement is authorized pursuant to Mo. Rev. Stat. §§ 105.1210, 105.1213 and 105.1216 (2000).

# CROWDER COLLEGE



**Address:** 601 Laclede  
Neosho, MO 64850

**www:** [www.crowder.edu](http://www.crowder.edu)

**Telephone:** 417-451-3223  
Toll-Free: 1-866-258-7788

**Fax:** 417-455-2439

**Chief Student Personnel Officer:** Sonya Pearson

**Admissions Officer:** Robin Kier, Heidi Gilligan, Cyndi Adamson,  
Stephanie Watson, Donna Thomas and Jim Riggs,  
Director of Admissions

**A+ Contact Individual:** Stephanie Watson

**Tuition:**

**Resident or In-District:** \$58/credit hour

**In-State/Out of District:** \$82/credit hour

**Fees:** \$7/credit hour

**Water/Wastewater** \$3,275 (tuition)

**Certificate Program**

**In addition to the fees indicated, there may be additional fees assessed per specific course or program.**

**Residence Halls:**

**Student Athlete:** Yes

**General Student:** Yes

**Scholarship Information:**

Institutional scholarships at Crowder are awarded for excellence in athletics, performing arts, art and design, technical education and scholastic merit. All students are encouraged to apply. Application deadline is August 1<sup>st</sup>, and applications can be picked up in Student Services or by calling 417-451-3223.

**Year founded:** 1963

# EAST CENTRAL COLLEGE



**Address:** 1964 Prairie Dell Road  
Union, MO 63084

**www:** [www.eastcentral.edu](http://www.eastcentral.edu)

**Telephone:** 636-583-5193

**Fax:** 636-583-6651

**Chief Student Personnel Officer:** Ina Hays

**Admissions Officer:** Karen Wieda

**A+ Contact Individual:** Sarah Johnson

**Tuition:**

**Resident or In-District:** \$59/credit hour

**In-State/Out of District:** \$85/credit hour

**Fees:** \$10/credit hour

**In addition to the fees indicated, there may be additional fees assessed per specific course or program.**

**Residence Halls:**

**Student Athlete:** Off Campus Housing

**General Student:** No

**Scholarship Information:**

Institutional and private scholarships are available. Application should be made by March 1, through the ECC Financial Aid Office.

**Year founded:** 1968

# JEFFERSON COLLEGE



**Address:** 1000 Viking Drive  
Hillsboro, MO 63050

**www:** [www.jeffco.edu](http://www.jeffco.edu)

**Telephone:** 636-797-3000 942-3000 789-3000

**Fax:** 636-789-5103

**Chief Student Personnel Officer:** Dr. Julia Hampton

**Admissions Officer:** Mr. Jason Gardner  
Ms. Laura Hoff

**A+ Contact Individual:** Ms. Shanna Compton

**Tuition:**  
**Resident or In-District:** \$51/credit hour  
**In-State/Out of District:** \$76/credit hour  
**Fees:** \$10/credit hour

**Level I Nursing** \$1,169(SU05); \$1,954 (F04&SP05) (In-Dist)  
\$1,581 (SU05); \$2,649 (F04&SP05) (Out-Dist)  
**Policy Training Institute** \$1,370(1<sup>st</sup> & 2<sup>nd</sup> Sem); \$1,062(3<sup>rd</sup> Sem); \$799 (4<sup>th</sup> Sem)

**In addition to the fees indicated, there may be additional fees assessed per specific course or program.**

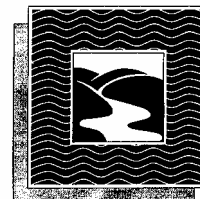
**Residence Halls:**  
**Student Athlete:** Yes  
**General Student:** Yes

**Scholarship Information:**  
Priority Deadline – March 1st

**Year founded:** 1963

# **THE METROPOLITAN COMMUNITY COLLEGES**

## **BLUE RIVER COMMUNITY COLLEGE**



**Address:** Blue Springs  
1501 West Jefferson St.  
Blue Springs, MO 64015-7242

Independence  
20301 E M78 Highway  
Independence, MO 64057  
[www.kcmetro.edu](http://www.kcmetro.edu)

**www:**

**Telephone:** Blue Springs 816-655-6050  
Independence 816-220-6577

**Fax:** Blue Springs 816-655-6014  
Independence 816-220-6511

**Chief Student Personnel Officer:** Dr. Jon Burke

**Admissions Officer:** Ms. K. Ja'Mar Glenn, M.A.

**A+ Contact Individual:** Renee Tolson (Independence)

### **Tuition:**

**Resident or In-District:** \$74/credit hour

**In-State/Out of District:** \$130/credit hour

**Fees:** Varies based on courses enrolled; there may be additional fees assessment per specific course or program

### **Residence Halls:**

**Student Athlete:** No

**General Student:** No

### **Scholarship Information:**

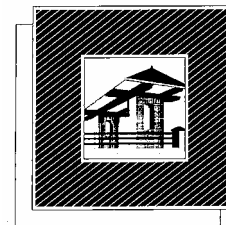
A variety of institutional grants & scholarships as well as MCC Foundation endowed scholarships are available. Information is available in the Financial Aid Office. Applications received after April 1 will be considered as openings occur. All applicants must complete the FAFSA. The MCC Foundation scholarships are set up to be awarded in the spring for the following academic year. The availability of all scholarships is based on the current MCC financial report.

**Year founded:** 1997



# **THE METROPOLITAN COMMUNITY COLLEGES**

## **LONGVIEW COMMUNITY COLLEGE**



**Address:** 500 SW Longview Road  
Lee's Summit, MO 64081-2105

**www:** [www.kcmetro.edu](http://www.kcmetro.edu)

**Telephone:** 816-672-2100

**Fax:** 816-672-2378

**Chief Student Personnel Officer:** Janet Cline

**Admissions Officer:** Kathy Hale

**A+ Contact Individual:** Lisa L. Fannan

### **Tuition:**

**Resident or In-District:** \$74/credit hour

**In-State/Out of District:** \$130/credit hour

### **Fees:**

### **Residence Halls:**

**Student Athlete:** No

**General Student:** No

### **Scholarship Information:**

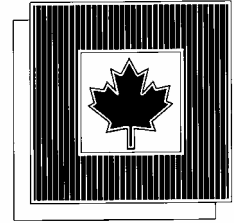
A variety of institutional grants & scholarships as well as MCC Foundation endowed scholarships are available. Information is available in the Financial Aid Office.

Applications received after April 1 will be considered as openings occur. All applicants must complete the FAFSA. The MCC Foundation scholarships are set up to be awarded in the spring for the following academic year. The availability of all scholarships is based on the current MCC financial report.

**Year founded:** 1969

# **THE METROPOLITAN COMMUNITY COLLEGES**

## **MAPLE WOODS COMMUNITY COLLEGE**



**Address:** 2601 NE Barry Road  
Kansas City, MO 64156

**www:** [www.kcmetro.edu](http://www.kcmetro.edu)

**Telephone:** 816-437-3050

**Fax:** 816-437-3300

**Chief Student Personnel Officer:** Marilyn Donatello, Dean of Student Services

**Admissions Officer:** Dawn Hatterman, Registrar

**A+ Contact Individual:** Jamie Shew, College Relations Coordinator

### **Tuition:**

**Resident or In-District:** \$74/credit hour

**In-State/Out of District:** \$130/credit hour

**Fees:** Varies based on courses enrolled; there may be additional fees assessment per specific course or program

### **Residence Halls:**

**Student Athlete:** No

**General Student:** No

### **Scholarship Information:**

A variety of institutional grants & scholarships as well as MCC Foundation endowed scholarships are available. Information is available in the Financial Aid Office.

Applications received after April 1 will be considered as openings occur. All applicants must complete the FAFSA. The MCC Foundation scholarships are set up to be awarded in the spring for the following academic year. The availability of all scholarships is based on the current MCC financial report.

**Year founded:** 1969

# **THE METROPOLITAN COMMUNITY COLLEGES**

## **PENN VALLEY COMMUNITY COLLEGE**

**Address:** 3201 SW Trafficway  
Kansas City, MO 64111-2764

**www:** [www.kcmetro.edu](http://www.kcmetro.edu)

**Telephone:** 816-759-4000

**Fax:** 816-759-4161

**Chief Student Personnel Officer:** Dr. Elizabeth N. Minis, Dean of Student Services

**Admissions Officer:** Carroll O'Neal, Registrar

**A+ Contact Individual:** Richard Lara, College Relation Coordinator

### **Tuition:**

**Resident or In-District:** \$74/credit hour

**In-State/Out of District:** \$130/credit hour

### **Fees:**

### **Residence Halls:**

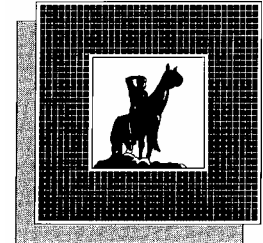
**Student Athlete:** No

**General Student:** No

### **Scholarship Information:**

A variety of institutional grants & scholarships as well as MCC Foundation endowed scholarships are available. Information is available in the Financial Aid Office. All applications must be received by April 1 for consideration. All applicants must complete the FAFSA. The MCC Foundation scholarships are set up to be awarded in the spring for the following academic year. The availability of all scholarships is based on the current MCC financial report.

**Year founded:** 1969



# **THE METROPOLITAN COMMUNITY COLLEGES BUSINESS & TECHNOLOGY COLLEGE**

**Address:** 1775 Universal Avenue  
Kansas City, MO 64120

**www:** [www.kcmetro.edu](http://www.kcmetro.edu)

**Telephone:** 816-482-5210

**Fax:** 816-482-5256

**Chief Student Personnel Officer:** Margaret Boyd

**Admissions Officer:** Margaret Boyd

**A+ Contact Individual:** Teresa Loney

## **Tuition:**

**Resident or In-District:** \$74/credit hour

**In-State/Out of District:** \$130/credit hour

**Fees:**

## **Residence Halls:**

**Student Athlete:** No

**General Student:** No

## **Scholarship Information:**

A variety of institutional grants & scholarships as well as MCC Foundation endowed scholarships are available. Information is available in the Financial Aid Office. Applications received after April 1 will be considered as openings occur. All applicants must complete the FAFSA. The MCC Foundation scholarships are set up to be awarded in the spring for the following academic year. The availability of all scholarships is based on the current MCC financial report

**Year founded:** 1995

# MINERAL AREA COLLEGE



**Address:** PO Box 1000  
Park Hills, MO 63601

**www:** [www.mineralarea.org](http://www.mineralarea.org)

**Telephone:** 573-431-4593

**Fax:** 573-518-2166

**Chief Student Personnel Officer:** Jean Merrill-Doss

**Admissions Officer:** Julie Sheets

**A+ Contact Individual:** Linda Huffman

## **Tuition:**

**Resident or In-District:** \$66/credit hour (S04&F04) \$70/credit hour (W05)

**In-State/Out of District:** \$90/credit hour (S04&F04) \$94/credit hour (W05)

**Fees:** There may be additional fees assessed per specific course or program

## **Residence Halls:**

**Student Athlete:** Yes

**General Student:** Yes

## **Scholarship Information:**

All students are eligible to apply for institutionally funded scholarships. The application date for full consideration is February 1 of the current year. Applications will be accepted at any time and prospective students are strongly encouraged to apply. For more information contact the Financial Aid Office.

**Year founded:** 1922

# MOBERLY AREA COMMUNITY COLLEGE



**Address:** 101 College Avenue  
Moberly, MO 65270-1304

**www:** [www.macc.edu](http://www.macc.edu)

**Telephone:** 660-263-4110 800-622-2070

**Fax:** 660-269-9538

**Chief Student Personnel Officer:** Dr. James Grant

**Admissions Officer:** Dr. James Grant

**A+ Contact Individual:** Amy Hager

## **Tuition:**

**Resident or In-District:** \$53/credit hour

**In-State/Out of District:** \$79/credit hour

**Fees:** \$8/credit hour

**Internet Courses** \$90/credit hour

**Law Enforcement** \$2,850.00

**Training Center**

**In addition to the fees indicated, there may be additional fees assessed per specific course or program.**

## **Residence Halls:**

**Student Athlete:** Yes

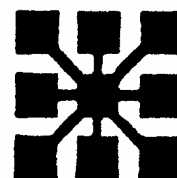
**General Student:** Women Only

## **Scholarship Information:**

College sponsored scholarships are available to students in addition to federal and state sponsored programs. The Graduating Seniors Summer Start Programs allow high school seniors to enroll in up to three college credit hours during the summer following high school graduation at significantly reduced rates. A wide variety of other scholarships are also available. For more information contact the Financial Aid Office.

**Year founded:** 1927

# **NORTH CENTRAL MISSOURI COLLEGE**



**Address:** 1301 Main Street  
Trenton, MO 64683

**www:** [www.ncmissouri.edu](http://www.ncmissouri.edu)

**Telephone:** 800-880-6180 660-359-3948

**Fax:** 660-359-2211

**Chief Student Personnel Officer:** Joanna Anderson

**Admissions Officer:** Tim Asher

**A+ Contact Individual:** Wally McGinnis

## **Tuition:**

**Resident or In-District:** \$52/credit hour

**In-State/Out of District:** \$81/credit hour

**Fees:** \$15/credit hour

**Outreach/On-Line** \$91/credit hour

**Course by Arrangement** \$120/credit hour

**In addition to the fees indicated, there may be additional fees assessed per specific course or program.**

## **Residence Halls:**

**Student Athlete:** Yes

**General Student:** Yes

## **Scholarship Information:**

NCMC offers scholarships based on academic merit, financial need, athletic ability, theatre participation and career/program emphasis. Students need to apply by April 1 and complete the NCMC admissions process to receive full consideration for the following term. Applications received after April 1 will be processed according to the availability of funds.

**Year founded:** 1925

# **OZARKS TECHNICAL COMMUNITY COLLEGE**



**Address:** PO Box 5958  
Springfield, MO 65801

**www:** [www.otc.edu](http://www.otc.edu)

**Telephone:** 417-895-7000

**Fax:** 417-895-7038

**Chief Student Personnel Officer:** Ty Patterson

**Admissions Officer:** Jeff Jochems

**A+ Contact Individual:** Patrick Logue

## **Tuition:**

**Resident or In-District:** \$75/credit hour

**In-State/Out of District:** \$95/credit hour

**Fees:** \$10/credit hour

**In addition to the fees indicated, there may be additional fees assessed per specific course or program.**

## **Residence Halls:**

**Student Athlete:** No

**General Student:** No

## **Scholarship Information:**

Students are eligible to apply for OTC funded scholarships. The application deadline is April 1, for most awards. Applications are available from the Admissions Office at any time. For additional details contact the Admissions Office. A+ students need to contact the Financial Aid office for specific details.

**Year founded:** 1990



# ST. CHARLES COMMUNITY COLLEGE



**Address:** 4601 Mid Rivers Mall Drive  
St. Peters, MO 63376

**www:** [www.stchas.edu](http://www.stchas.edu)

**Telephone:** 636-922-8273

**Fax:** 636-922-8274

**Chief Student Personnel Officer:** Dr. James B. Benedict

**Admissions Officer:** Kathy Brockgreitens-Gober

**A+ Contact Individual:** Karen Vossenkemper

## **Tuition:**

**Resident or In-District:** \$65/credit hour

**In-State/Out of District:** \$95/credit hour

**Fees:** \$5/credit hour

**In addition to those fees indicated, there may be additional fees assessed per specific course or program.**

## **Residence Halls:**

**Student Athlete:** No

**General Student:** No

## **Scholarship Information:**

A wide variety of scholarships are available. For a complete listing and the scholarship requirements, please call 636-922-8270.

**Year founded:** 1986

# **ST. LOUIS COMMUNITY COLLEGE AT FLORISSANT VALLEY**



**Address:** 3400 Pershall Road  
St. Louis, MO 63135

**www:** [www.stlcc.edu](http://www.stlcc.edu)

**Telephone:** 314-513-4238 TDD 314-513-4369

**Fax:** 314-513-4724

**Chief Student Personnel Officer:** Brian Corpening

**Admissions Officer:** Brenda Davenport

**A+ Contact Individual:** Janice Fitzgerald

## **Tuition:**

**Resident or In-District:** \$72/credit hour

**In-State/Out of District:** \$93/credit hour

## **Fees:**

## **Residence Halls:**

**Student Athlete:** No

**General Student:** No

## **Scholarship Information:**

Contact Khaneetah Cunningham, Manager, Student Financial Aid

**Year founded:** 1962

# **ST. LOUIS COMMUNITY COLLEGE AT FOREST PARK**



**Address:** 5600 Oakland Avenue  
St. Louis, MO 63110

**www:** [www.stlcc.edu](http://www.stlcc.edu)

**Telephone:** 314-644-9100 TDD 314-644-9607

**Fax:** 314-644-9375

**Chief Student Personnel  
Officer:** Rosemary Woolley

**Admissions Officer:** Glenn Marshall

**A+ Contact Individual:** Glenn Marshall

## **Tuition:**

**Resident or In-District:** \$72/credit hour

**In-State/Out of District:** \$93/credit hour

## **Fees:**

## **Residence Halls:**

**Student Athlete:** No

**General Student:** No

## **Scholarship Information:**

Contact: Norma Haun, Coordinator

**Year founded:** 1962

# **ST. LOUIS COMMUNITY COLLEGE AT MERAMEC**



**Address:** 11333 Big Bend Blvd.  
St. Louis, MO 63122-5799

**www:** [www.stlcc.edu](http://www.stlcc.edu)

**Telephone:** 314-984-7601 TDD 314-984-7704

**Fax:** 314-984-7051

**Chief Student Personnel  
Officer:** Dr. Edwin Bailey

**Admissions Officer:** Michael Cundiff

**A+ Contact Individual:** Michael Cundiff

## **Tuition:**

**Resident or In-District:** \$72/credit hour

**In-State/Out of District:** \$93/credit hour

**Fees:** See catalog; there may be additional fees assessed  
per specific course or program.

## **Residence Halls:**

**Student Athlete:** No

**General Student:** No

## **Scholarship Information:**

Contact Helen Nauman, Manager, Student Financial Aid

**Year founded:** 1962

# STATE FAIR COMMUNITY COLLEGE



**Address:** 3201 West 16<sup>th</sup> Street  
Sedalia, MO 65301

**www:** [www.sfcc.cc.mo.us](http://www.sfcc.cc.mo.us)

**Telephone:** 660-530-5800

**Fax:** 660-530-5820

**Chief Student Personnel Officer:** Dr. Michael Ash

**Admissions Officer:** Matt Heck

**A+ Contact Individual:** John Matthews

## **Tuition:**

**Resident or In-District:** \$60/credit hour

**In-State/Out of District:** \$87/credit hour

**Fees:** \$10/credit hour

**Online/Web Classes** \$7 credit hour additional fee

**In addition to the fees indicated, there may be additional fees assessed per specific course or program.**

## **Residence Halls:**

**Student Athlete:** Yes

**General Student:** Yes

## **Scholarship Information:**

SFCC offers scholarships based on academic merit, performing arts, athletic ability, and career emphasis. All students are encouraged to apply, although most scholarships require full-time enrollment. Application deadline is March 15 for the following academic year. Applications received after March 15 will be processed according to the availability of funds.

**Year founded:** 1968

# THREE RIVERS COMMUNITY COLLEGE



**Address:** 2080 Three Rivers Blvd.  
Poplar Bluff, MO 63901

**www:** [www.trcc.edu](http://www.trcc.edu)

**Telephone:** 573-840-9175

**Fax:** 573-840-9604

**Chief Student Personnel Officer:** Randall Lee

**Admissions Officer:** Marcia C. Fields

**A+ Contact Individual:** Lydia E. Clark

## **Tuition:**

**Resident or In-District:** \$58/credit hour

**In-State/Out of District:** \$93/credit hour

**Fees:** See catalog

**In addition to those fees indicated, there may be additional fees assessed per specific course or program.**

## **Residence Halls:**

**Student Athlete:** Yes

**General Student:** Yes

## **Scholarship Information:**

Scholarships are provided by the college, outside organizations, or private donors to assist deserving students to obtain higher education. Selection criteria generally include academic ability, financial need, and/or exceptional talent. Many scholarships are renewable. Application forms are available from the college Financial Aid Office and must be submitted by March 5th.

**Year founded:** 1966

All Missouri community colleges are open admission institutions. However, some specific programs do have admission requirements and it is the responsibility of the prospective student to comply with the admission processes.

The Associate of Arts degree is designed to prepare a student for transfer into baccalaureate degree granting institutions. Good standards of practice in articulation assures the recipient of applicability of their courses to virtually all programs of study leading to the baccalaureate degree.

**DISCLAIMER:** This document is provided to better inform students regarding educational opportunities. It is accurate at the time of publishing, but is subject to change from time to time as deemed appropriate.

|                               | Blue River | BTC/KC | Crowder | East Central | Flo-Valley | Forest Park | Jefferson | Longview | Maplewoods | Meramec | Mineral Area | Moberly | North Central | OTC | Penn Valley | St. Charles | State Fair | Three River |
|-------------------------------|------------|--------|---------|--------------|------------|-------------|-----------|----------|------------|---------|--------------|---------|---------------|-----|-------------|-------------|------------|-------------|
| <b>Arts/Communication</b>     |            |        |         |              |            |             |           |          |            |         |              |         |               |     |             |             |            |             |
| Art                           | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            | √       | √             |     | √           | √           | √          | √           |
| English                       | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            | √       | √             | √   | √           | √           | √          | √           |
| Foreign Language              | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            | √       |               | √   | √           | √           | √          | √           |
| Fashion Design                |            |        |         |              |            |             |           |          |            |         |              |         |               |     | √           |             |            |             |
| Graphic Design                |            |        |         | √            | √          | √           |           |          |            | √       | √            | √       |               | √   | √           | √           |            |             |
| Interior Design               |            |        |         | √            |            |             |           |          | √          | √       |              |         |               |     | √           |             |            |             |
| Journalism                    | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            | √       | √             | √   | √           | √           | √          | √           |
| Mass Communications           | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            |         | √             |     | √           |             | √          |             |
| Music                         | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            | √       |               |     | √           | √           | √          | √           |
| Photography                   |            |        |         |              |            | √           |           |          |            | √       |              | √       |               |     |             |             |            |             |
| Sign Language                 |            |        |         |              | √          |             |           |          | √          |         |              |         |               |     |             |             |            |             |
| Speech/Theatre                | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            | √       | √             | √   | √           | √           | √          | √           |
| Technical Graphics            |            |        |         |              |            |             |           |          |            | √       |              |         |               |     |             |             |            |             |
| <b>Business &amp; Tech</b>    |            |        |         |              |            |             |           |          |            |         |              |         |               |     |             |             |            |             |
| Accounting                    | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            | √       | √             | √   | √           | √           | √          | √           |
| Admin. Assistant              | √          |        | √       | √            | √          | √           | √         | √        | √          | √       |              | √       | √             | √   | √           | √           | √          | √           |
| Bldg. Materials Merchandising |            |        |         |              |            |             |           |          |            |         |              |         |               |     |             |             | √          |             |
| Bus. Admin/Mngmnt             | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            | √       | √             | √   |             | √           | √          | √           |
| CIS                           | √          |        | √       | √            | √          | √           | √         | √        | √          | √       | √            | √       | √             | √   | √           | √           | √          | √           |
| Computer Supp. Tech.          | √          |        | √       |              |            |             |           | √        | √          |         | √            | √       |               | √   | √           |             |            | √           |
| Construction Mgmt.            |            | √      | √       |              | √          |             |           |          |            |         | √            |         | √             | √   |             |             | √          |             |
| Court and Conf. Rep.          |            |        |         |              |            |             |           |          |            | √       |              |         |               |     |             |             |            |             |
| Data Base Mgmt.               | √          |        |         |              |            |             |           | √        | √          |         |              | √       |               | √   | √           | √           |            |             |
| Environmental Health          |            | √      | √       |              |            |             |           |          |            |         |              |         |               |     |             |             |            |             |
| Fashion Merch.                |            |        |         |              |            |             |           |          |            |         |              |         |               |     | √           |             |            |             |
| General Business              | √          |        | √       | √            | √          | √           | √         | √        | √          | √       |              | √       | √             | √   | √           | √           | √          | √           |
| International Business        |            |        |         |              |            | √           |           |          |            |         |              |         |               |     |             |             |            |             |
| Legal Assistant               |            |        |         | √            | √          |             | √         |          |            | √       |              |         |               | √   |             |             |            | √           |



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|---------------------------|------------|--------|---------|--------------|-------------|-------------|-----------|----------|------------|---------|--------------|---------|---------------|-----|-------------|------------|------------|--------------|
| Legal Office Mgmt.        | √          |        |         |              |             |             |           |          | √          |         |              | √       |               | √   | √           |            | √          | √            |
| Logistics Management      |            |        |         |              |             |             |           |          |            | √       |              |         |               |     |             |            |            |              |
| Mgmt & Sup. Dev.          |            |        |         |              | √           |             |           | √        | √          | √       |              |         | √             |     |             | √          |            | √            |
| Marketing/Retail          | √          |        |         | √            | √           |             | √         | √        | √          | √       |              | √       | √             | √   | √           | √          | √          | √            |
| Mathematics               | √          |        | √       | √            | √           | √           | √         | √        | √          | √       | √            | √       | √             | √   | √           | √          | √          | √            |
| Medical Office Assisting  | √          |        | √       | √            |             |             |           |          | √          |         |              | √       | √             | √   | √           |            | √          | √            |
| Multi Media Tech.         | √          |        |         | √            |             | √           |           | √        | √          |         |              |         |               | √   | √           | √          |            |              |
| Networking                | √          | √      |         | √            | √           |             | √         | √        | √          |         | √            | √       | √             | √   | √           | √          | √          | √            |
| Office Mangmnt/Bus. Tech. | √          |        | √       | √            | √           | √           | √         | √        | √          | √       | √            | √       | √             | √   | √           | √          | √          | √            |
| Quality Assurance         |            | √      |         |              |             |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Sales                     |            |        |         |              | √           |             |           |          |            | √       |              |         |               |     |             |            |            | √            |
| Telecommunications        | √          | √      |         |              |             |             | √         |          |            |         |              |         |               |     | √           | √          |            |              |
| Travel/Tourism            |            |        |         | √            |             | √           |           |          |            |         |              | √       |               |     |             |            |            |              |
| Web Development           |            |        |         |              |             |             |           | √        |            |         |              |         |               |     |             |            | √          |              |
| Word Processing           | √          |        | √       |              | √           |             | √         | √        | √          | √       |              | √       | √             | √   | √           | √          |            | √            |
| <b>Health Services</b>    |            |        |         |              |             |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Bio-Technology            |            |        |         |              |             |             | √         |          | √          |         |              |         |               |     |             |            |            |              |
| Chemical Independence     |            |        |         |              | √           |             |           |          |            | √       |              |         |               |     |             |            |            |              |
| Clinical Lab              |            |        |         |              |             | √           |           |          |            |         |              |         |               |     |             |            |            |              |
| Dental Assisting          |            |        |         |              |             | √           |           |          |            |         |              |         |               | √   | √           |            |            |              |
| Dental Hygiene            |            |        |         |              | √           | √           |           |          |            |         |              |         |               | √   |             |            | √          |              |
| EMT                       |            |        | √       | √            |             | √           | √         |          |            |         | √            | √       | √             | √   | √           |            | √          | √            |
| Health Info. Tech.        |            |        |         |              |             |             |           |          |            |         |              |         |               | √   | √           | √          |            |              |
| Life Sciences             |            |        | √       |              | √           | √           | √         |          |            |         |              |         |               | √   |             | √          |            | √            |
| Mammography Tech.         |            |        |         |              |             | √           |           |          |            |         |              |         |               |     |             |            |            |              |
| Medical Lab. Tech.        |            |        |         |              |             |             |           |          |            |         |              |         |               |     |             |            |            | √            |
| Medical Technology        |            |        |         | √            |             |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Medical Transcription     |            |        | √       | √            |             | √           | √         |          |            |         |              | √       |               | √   | √           |            |            | √            |
| Nursing, ADN              |            |        | √       | √            | √           | √           | √         |          |            | √       | √            | √       | √             |     | √           | √          | √          | √            |
| Nursing, PN               |            |        |         |              |             |             | √         |          |            |         | √            | √       | √             | √   | √           | √          | √          |              |
| Nursing, Pre-BSN          | √          |        |         | √            |             |             | √         | √        | √          |         |              |         |               |     | √           | √          | √          |              |

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|-------------------------------|------------|--------|---------|--------------|-------------|-------------|-----------|----------|------------|---------|--------------|---------|---------------|-----|-------------|------------|------------|--------------|
| OTA                           |            |        |         |              |             |             |           |          |            | ✓       |              |         |               | ✓   | ✓           |            |            |              |
| Paramedic                     |            |        |         | ✓            |             | ✓           | ✓         |          |            |         |              |         |               | ✓   | ✓           |            |            | ✓            |
| Phlebotomy                    |            |        |         |              |             | ✓           |           |          |            |         |              |         |               |     |             |            |            | ✓            |
| Physical Education            |            |        | ✓       | ✓            |             | ✓           | ✓         |          |            |         |              |         |               |     |             | ✓          | ✓          | ✓            |
| Polysomnography Tech          |            |        |         |              |             | ✓           |           |          |            |         |              |         |               |     |             |            |            |              |
| PTA                           |            |        |         | ✓            |             |             |           |          |            | ✓       |              |         |               | ✓   | ✓           |            |            |              |
| Pre-Chiropractic              |            |        |         | ✓            | ✓           |             | ✓         |          |            | ✓       | ✓            |         |               |     |             | ✓          | ✓          |              |
| Pre-Dentistry                 | ✓          |        | ✓       | ✓            |             |             | ✓         | ✓        | ✓          |         | ✓            | ✓       |               | ✓   | ✓           | ✓          | ✓          |              |
| Pre-Medicine                  | ✓          |        | ✓       | ✓            |             |             | ✓         | ✓        | ✓          |         | ✓            | ✓       | ✓             | ✓   | ✓           | ✓          | ✓          | ✓            |
| Pre-Sports Med.               |            |        |         |              |             |             | ✓         |          |            |         |              |         |               |     |             | ✓          | ✓          | ✓            |
| Pre-Pharmacy/Pharm Technology | ✓          |        | ✓       | ✓            |             | ✓           | ✓         | ✓        | ✓          |         | ✓            |         |               |     | ✓           | ✓          | ✓          | ✓            |
| Pre-Veterinary                | ✓          |        | ✓       | ✓            |             |             | ✓         | ✓        | ✓          |         | ✓            | ✓       | ✓             | ✓   | ✓           | ✓          | ✓          | ✓            |
| Radiologic Tech.              |            |        |         | ✓            |             | ✓           |           |          |            |         | ✓            |         |               |     | ✓           | ✓          |            |              |
| Respiratory Care              | ✓          |        |         | ✓            |             | ✓           |           |          | ✓          |         | ✓            |         |               | ✓   | ✓           |            |            |              |
| Surgical Tech.                |            |        |         |              |             | ✓           |           |          |            |         |              |         |               | ✓   | ✓           |            |            | ✓            |
| Diag Med Sonogram.            |            |        |         |              |             | ✓           |           |          |            |         |              |         |               |     |             |            |            |              |
| <b>Human Services</b>         |            |        |         |              |             |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Chef Apprenticeship           | ✓          |        |         |              |             |             |           |          | ✓          |         |              |         |               | ✓   | ✓           |            |            |              |
| Child Growth/Dev/<br>E.C.E    |            |        |         | ✓            | ✓           | ✓           | ✓         |          |            | ✓       | ✓            | ✓       | ✓             | ✓   | ✓           | ✓          | ✓          | ✓            |
| Correctional Science          | ✓          |        |         |              |             | ✓           |           | ✓        | ✓          |         |              | ✓       |               |     | ✓           | ✓          | ✓          | ✓            |
| Criminal Justice              | ✓          |        |         | ✓            | ✓           | ✓           | ✓         | ✓        | ✓          | ✓       | ✓            | ✓       | ✓             | ✓   | ✓           | ✓          | ✓          | ✓            |
| Dietetics Tech.               |            |        |         |              | ✓           |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Economics                     | ✓          |        |         | ✓            | ✓           | ✓           | ✓         | ✓        | ✓          | ✓       | ✓            | ✓       |               | ✓   | ✓           | ✓          | ✓          | ✓            |
| Education                     | ✓          |        | ✓       | ✓            | ✓           | ✓           | ✓         | ✓        | ✓          | ✓       | ✓            | ✓       | ✓             | ✓   | ✓           | ✓          | ✓          | ✓            |
| Fire Science Tech.            | ✓          |        | ✓       | ✓            | ✓           | ✓           | ✓         |          |            |         | ✓            |         |               | ✓   | ✓           |            |            |              |
| Funeral Director              |            |        |         |              |             | ✓           |           |          | ✓          |         |              |         |               |     |             |            |            |              |
| Gerontology                   |            |        |         |              |             | ✓           |           |          |            |         |              |         |               |     |             | ✓          | ✓          |              |
| Hospital Management           | ✓          |        |         |              |             |             |           | ✓        |            |         |              |         |               | ✓   |             |            |            |              |
| Hospitality Mgmt.             |            |        |         | ✓            |             | ✓           | ✓         |          | ✓          |         |              |         |               | ✓   | ✓           |            |            |              |
| Hotel/Rest/Hosp Mgmt.         |            |        |         | ✓            |             | ✓           |           |          | ✓          |         |              | ✓       |               | ✓   | ✓           |            |            |              |
| Human Services                | ✓          |        |         |              | ✓           | ✓           |           | ✓        | ✓          | ✓       | ✓            |         | ✓             |     | ✓           | ✓          |            |              |
| Liberal Arts/Gen. Studies     | ✓          |        | ✓       | ✓            | ✓           | ✓           | ✓         | ✓        | ✓          | ✓       | ✓            | ✓       | ✓             | ✓   |             | ✓          | ✓          | ✓            |

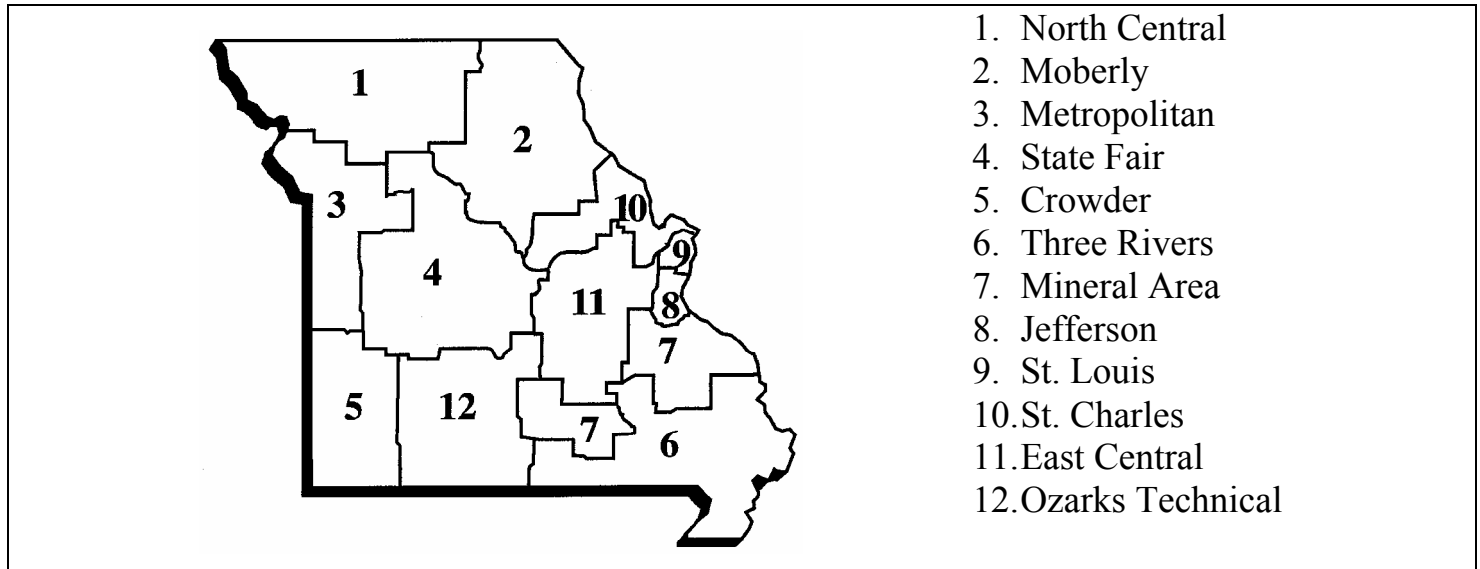
|                            | Blue River | BTC/KC | Crowder | East Central | Flo. Valley | Forest Park | Jefferson | Longview | Maplewoods | Meramec | Mineral Area | Moberly | North Central | OTC | Penn Valley | St Charles | State Fair | Three Rivers |
|----------------------------|------------|--------|---------|--------------|-------------|-------------|-----------|----------|------------|---------|--------------|---------|---------------|-----|-------------|------------|------------|--------------|
| Paralegal Tech.            |            |        |         | √            | √           |             |           |          |            | √       |              |         |               |     | √           |            |            |              |
| Philosophy                 | √          |        |         | √            | √           | √           | √         | √        | √          | √       | √            |         |               | √   | √           | √          | √          | √            |
| Police Academy             | √          |        |         |              |             | √           | √         |          |            |         | √            | √       |               |     |             |            |            |              |
| Police Science             | √          |        |         |              | √           | √           |           | √        |            | √       | √            | √       |               |     | √           | √          | √          | √            |
| Pre-Education              | √          |        | √       | √            | √           | √           | √         | √        | √          |         | √            | √       |               | √   | √           | √          | √          | √            |
| Pre-Law                    | √          |        |         |              |             |             | √         | √        | √          |         | √            |         | √             | √   | √           | √          | √          | √            |
| Psychology                 | √          |        | √       | √            |             |             | √         | √        | √          |         | √            | √       | √             | √   | √           | √          | √          | √            |
| Social Work                | √          |        | √       | √            |             |             | √         | √        | √          | √       | √            | √       | √             | √   | √           | √          | √          | √            |
| Sociology                  | √          |        |         | √            | √           | √           | √         | √        | √          | √       | √            | √       |               | √   | √           | √          | √          | √            |
| <b>Industrial Engineer</b> |            |        |         |              |             |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Architectural Tech.        |            |        |         | √            |             |             | √         |          |            | √       |              |         |               | √   |             |            |            | √            |
| Auto/Auto Tech             |            |        | √       | √            |             | √           | √         | √        |            |         | √            |         |               | √   |             | √          | √          | √            |
| Aviation Tech.             |            |        |         |              |             |             |           |          |            | √       |              |         |               | √   |             |            |            |              |
| Building Constr./Tech      |            | √      | √       | √            |             |             |           |          |            |         | √            |         | √             | √   |             | √          | √          |              |
| Building Inspection        |            |        |         |              |             | √           |           |          |            |         |              |         |               |     |             |            |            |              |
| Carpentry                  |            | √      | √       |              |             | √           |           |          |            |         |              |         |               | √   |             |            |            |              |
| Chemical Tech.             |            |        |         |              | √           |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Civil Engineer Tech.       |            |        |         |              | √           |             | √         |          |            |         | √            |         |               |     |             |            |            | √            |
| Computer Aided Drafting    |            | √      |         |              |             |             |           |          |            |         |              |         |               |     |             |            | √          |              |
| Computer Aided Mfg.        |            | √      |         |              | √           |             |           |          |            |         | √            | √       |               | √   |             | √          |            | √            |
| Computer Science           | √          | √      | √       | √            | √           | √           | √         | √        | √          | √       |              | √       | √             | √   | √           | √          | √          | √            |
| Drafting/Design            |            | √      | √       | √            | √           | √           | √         |          |            | √       | √            | √       | √             | √   | √           | √          |            | √            |
| Electrical Eng. Tech.      |            |        |         |              | √           |             |           |          |            |         |              |         |               |     |             |            |            | √            |
| Electronics                |            | √      | √       |              |             |             | √         |          |            |         | √            | √       |               | √   |             | √          | √          | √            |
| Electronic Engineering     |            |        |         |              |             |             |           |          |            |         |              | √       |               |     |             |            |            |              |
| Electronic Eng. Tech.      |            | √      |         |              | √           |             |           |          |            |         |              | √       |               |     |             |            |            | √            |
| Engineering/Eng Science    | √          |        | √       | √            | √           | √           | √         | √        | √          | √       | √            | √       |               | √   | √           | √          | √          | √            |
| Fire Protection Tech.      |            |        |         |              |             | √           |           |          |            |         |              |         |               | √   |             |            |            |              |
| Graphic Design Tech.       |            |        |         | √            |             |             |           |          |            |         |              | √       |               | √   | √           | √          |            |              |
| Grounds/Turf Mgmt.         |            |        |         |              |             |             |           | √        |            | √       |              |         |               | √   |             |            |            |              |

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|--------------------------|------------|--------|---------|--------------|-------------|-------------|-----------|----------|------------|---------|--------------|---------|---------------|-----|-------------|------------|------------|--------------|
| HVAC                     |            | √      |         | √            |             |             | √         |          |            |         | √            |         |               | √   |             |            |            | √            |
| Indust. Elect.           |            | √      | √       |              |             | √           | √         |          |            |         |              | √       |               | √   |             |            | √          | √            |
| Industrial Eng Tech.     |            |        |         | √            |             |             |           |          |            |         | √            |         |               |     |             |            |            | √            |
| Indust. Maintenance      |            | √      | √       | √            |             | √           | √         |          |            |         | √            | √       | √             | √   |             | √          | √          | √            |
| Ironworking              |            | √      |         |              |             |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Machine Tool             |            | √      |         | √            |             |             | √         |          |            |         | √            | √       |               | √   |             |            | √          | √            |
| Manufacturing Eng        |            |        |         |              | √           |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Marine Technology        |            |        |         |              |             |             |           |          |            |         |              |         |               |     |             |            | √          |              |
| Masonry                  |            | √      |         |              |             |             |           |          |            |         |              |         |               | √   |             |            |            |              |
| Mech. Eng Tech.          |            |        |         |              | √           |             |           |          |            |         |              |         |               |     |             |            |            | √            |
| Millwright               |            | √      |         |              |             | √           |           |          |            |         |              |         |               |     |             |            |            |              |
| Mold Making Tech.        |            | √      |         | √            |             |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Plumbing Design Eng      |            |        |         |              |             | √           |           |          |            |         |              |         |               |     |             |            |            |              |
| Printing/Graphics        |            |        |         |              |             |             |           |          |            |         | √            | √       |               | √   | √           |            |            |              |
| Quality Control          |            |        |         |              | √           |             |           |          |            |         |              |         |               |     |             |            |            | √            |
| Railroading              | √          |        |         |              |             |             |           | √        | √          |         |              |         |               |     | √           |            |            |              |
| Robotics Tech.           |            |        |         |              |             | √           | √         |          |            |         |              |         |               |     |             |            |            |              |
| Stationary Engineer      |            | √      |         |              |             |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Telecommunications       |            |        | √       |              | √           |             | √         |          |            |         |              |         |               |     |             | √          |            |              |
| Welding                  |            | √      |         | √            |             | √           | √         |          |            |         | √            | √       |               | √   |             |            | √          | √            |
| <b>Natural Resources</b> |            |        |         |              |             |             |           |          |            |         |              |         |               |     |             |            |            |              |
| Agribusiness             |            |        | √       |              |             |             |           | √        |            |         | √            |         | √             |     |             |            | √          | √            |
| Agriculture              |            |        | √       | √            |             |             |           |          |            |         | √            |         | √             | √   |             |            | √          | √            |
| Agri-Technology          |            |        | √       |              |             |             |           |          |            |         |              |         |               |     |             |            |            | √            |
| Biology                  | √          |        | √       | √            | √           | √           | √         | √        | √          | √       | √            | √       | √             | √   | √           | √          | √          | √            |
| Chemistry                | √          |        | √       | √            | √           | √           | √         | √        | √          | √       | √            | √       | √             | √   | √           | √          | √          | √            |
| Custom Applicator Tech.  |            |        |         |              |             |             |           |          |            |         |              |         | √             |     |             |            | √          |              |
| Environ. Health/Safety   |            | √      | √       |              |             |             |           |          |            |         | √            |         | √             |     |             |            |            | √            |
| Geography                | √          |        |         | √            | √           | √           | √         | √        | √          | √       |              | √       |               | √   | √           | √          | √          | √            |
| Geology                  | √          |        |         | √            | √           | √           |           | √        | √          | √       | √            |         |               | √   | √           | √          | √          | √            |

[illegible]

# Community College Service Regions

In 1993, the Coordinating Board for Higher Education approved formation of community college service regions. These services provide all citizens of Missouri access to community college programs and services, and facilitate delivery of postsecondary education and training across the state.



## MCCA CHANCELLORS & PRESIDENTS

- **Crowder College, Neosho**  
*Dr. Steven Gates, President*
- **East Central College, Union**  
*Dr. Karen Herzog, President*
- **Jefferson College, Hillsboro**  
*William P. McKenna, President*
- **The Metropolitan Community Colleges**  
*Dr. Wayne E. Giles, Chancellor*
  - Blue River Community College**  
*Malcolm Wilson, President*
  - Business & Technology College**  
*Jack Bitzenburg, President*
  - Longview Community College**  
*Dr. Fred Grogan, President*
  - Maple Woods Community College**  
*Dr. Merna Saliman, President*
  - Penn Valley Community College**  
*Dr. Jacqueline I. Snyder, President*
- **Mineral Area College, Park Hills**  
*Dr. Terry Barnes, President*
- **Moberly Area Community College, Moberly**  
*Dr. Evelyn E. Jorgenson, President*
- **North Central Missouri College, Trenton**  
*Dr. James Garnder, Interim President*
- **Ozarks Technical Community College, Springfield**  
*Dr. Norman K. Myers, President*
- **St. Charles Community College, St. Peters**  
*Dr. John McGuire, President*
- **St. Louis Community College, St. Louis**  
*Dr. Henry Shannon, Chancellor*
  - SLCC at Florissant Valley**  
*Marcia Pfeiffer, President*
  - SLCC at Forest Park**  
*Dr. William Kennedy, Acting President*
  - SLCC at Meramec**  
*Dr. E. Lynn Suydam, President*
- **State Fair Community College, Sedalia**  
*Dr. Marsha Drennon, President*
- **Three Rivers Community College, Poplar Bluff**  
*Dr. John F. Cooper, President*
- **Missouri Community College Assn**  
*Dr. James S. Kellerman, Executive Director, CEO*

## **Other participating A+ Schools Program Institutions include:**

### **Two-year colleges:**

Linn State Technical College (Linn)

West Plains Campus/SMSU (West Plains)

# **LINN STATE TECHNICAL COLLEGE**

**Address:** One Technology Drive  
Linn, MO 65051

**www:** [www.linnstate.edu](http://www.linnstate.edu)

**Telephone:** 573-897-5000

**Fax:** 573-897-4656

**Chief Student Personnel Officer:** Earlene Henson

**Admissions Officer:** Becky Dunn

**A+ Contact Individual:** Becky Whithaus or Kim Staley

**Tuition:**

|                                 |                      |
|---------------------------------|----------------------|
| <b>Resident or In-District:</b> | \$117/credit hour    |
| <b>In-State:</b>                | \$117/credit hour    |
| <b>Fees:</b>                    | \$21.00 /credit hour |
| <b>Heavy Equipment Operator</b> | \$227/credit hour    |
| <b>Internet/On-Line</b>         | \$162/credit hour    |

**In addition to the fees indicated, there may be additional fees assessed per specific course or program.**

**Residence Halls:** \$1,365 – Double Room \$2,475 – Single Room

**Scholarship Information:** The College has a variety of Institutional Scholarships offered that are considered Tuition Waivers. Please contact the Admissions or Financial Aid Office for additional information and scholarship application.

**Year founded:** 1961



|                               |   |
|-------------------------------|---|
|                               |   |
| <b>Arts/Communication</b>     |   |
| Art                           |   |
| English                       |   |
| Foreign Language              |   |
| Fashion Design                |   |
| Graphic Design                |   |
| Interior Design               |   |
| Journalism                    |   |
| Mass Communications           |   |
| Music                         |   |
| Photography                   |   |
| Sign Language                 |   |
| Speech/Theatre                |   |
| Technical Graphics            |   |
| <b>Business &amp; Tech</b>    |   |
| Accounting                    |   |
| Admin. Assistant              |   |
| Bldg. Materials Merchandising |   |
| Bus. Administration           |   |
| CIS                           |   |
| Computer Supp. Tech.          | X |
| Construction Mgmt.            |   |
| Court and Conf. Rep.          |   |
| Data Base Mgmt.               |   |
| Environmental Health          |   |
| Fashion Merch.                |   |
| General Business              |   |
| International Business        |   |
| Legal Assistant               |   |
| Legal Office Mgmt.            |   |
| Logistics Management          |   |
| Mgmt & Sup. Dev.              |   |
| Marketing/Retail              |   |
| Mathematics                   |   |
| Medical Office Assisting      |   |
| Multi Media Tech.             |   |
| Networking                    | X |
| Office Management             |   |
| Quality Assurance             |   |

|                        |   |
|------------------------|---|
| Sales                  |   |
| Telecommunications     | X |
| Travel/Tourism         |   |
| Word Processing        |   |
| <b>Health Services</b> |   |
| Biomedical Emgr. Tech. |   |
| Chemical Independence  |   |
| Clinical Lab           |   |
| Dental Assisting       |   |
| Dental Hygiene         |   |
| EMT                    |   |
| Health Info. Tech.     |   |
| Life Sciences          |   |
| Mammography Tech.      |   |
| Medical Lab. Tech.     |   |
| Medical Transcription  |   |
| Nursing, ADN           |   |
| Nursing, PN            |   |
| Nursing, Pre-BSN       |   |
| OTA                    |   |
| Paramedic              |   |
| Phlebotomy             |   |
| Physical Education     |   |
| Polysomnography Tech   |   |
| PTA                    | X |
| Pre-Chiropractic       |   |
| Pre-Dentistry          |   |
| Pre-Medicine           |   |
| Pre-Sports Med.        |   |
| Pre-Pharmacy           |   |
| Pre-Veterinary         |   |
| Radiologic Tech.       |   |
| Respiratory Care       |   |
| Surgical Tech.         |   |
| Ultra-Sound Tech.      |   |
| <b>Human Services</b>  |   |
| Chef Apprenticeship    |   |
| Child Growth/Dev.      |   |
| Correctional Science   |   |
| Criminal Justice       |   |
| Dietetics Tech.        |   |
| Economics              |   |
| Education              |   |
| Fire Science Tech.     |   |

|                            |   |
|----------------------------|---|
| Funeral Director           |   |
| Gerontology                |   |
| Hospital Management        |   |
| Hospitality Mgmt.          |   |
| Hotel/Rest/Hosp Mgmt.      |   |
| Human Services             |   |
| Liberal Arts               |   |
| Paralegal Tech.            |   |
| Philosophy                 |   |
| Police Academy             |   |
| Police Science             |   |
| Pre-Education              |   |
| Pre-Law                    |   |
| Psychology                 |   |
| Social Work                |   |
| Sociology                  |   |
| Travel/Tourism             |   |
| <b>Industrial Engineer</b> |   |
| Architectural Tech.        |   |
| Auto                       | X |
| Aviation Tech.             | X |
| Building Constr.           |   |
| Building Inspection        |   |
| Carpentry                  |   |
| Chemical Tech.             |   |
| Civil Engineer Tech.       | X |
| Computer Aided Mfg.        |   |
| Computer Science           | X |
| Drafting/Design            | X |
| Electrical Eng. Tech.      | X |
| Electronics                |   |
| Electronic Eng. Tech.      | X |
| Engineering                |   |
| Fire Protection Tech.      |   |
| Graphic Design Tech.       |   |
| Nuclear Technology         | X |
| HVAC                       | X |
| Indust. Elect.             | X |
| Industrial Eng Tech.       |   |
| Indust. Maintenance        |   |
| Ironworking                |   |
| Machine Tool               | X |
| Manufacturing Eng          | X |
| Marine Technology          |   |

|                            |   |
|----------------------------|---|
| Masonry                    |   |
| Mech. Eng Tech.            |   |
| Millwright                 |   |
| Mold Making Tech.          |   |
| Plumbing Design Eng        |   |
| Printing/Graphics          |   |
| Quality Control            |   |
| Railroading                |   |
| Robotics Tech.             |   |
| Stationary Engineer        |   |
| Welding                    |   |
| <b>Natural Resources</b>   |   |
| Agribusiness               |   |
| Agriculture                |   |
| Agri-Technology            |   |
| Biology                    |   |
| Chemistry                  |   |
| Custom Applicator<br>Tech. |   |
| Environ.<br>Health/Safety  |   |
| Geography                  |   |
| Geology                    |   |
| Grounds/Turf Mgmt          | X |
| Horticulture               |   |
| Pre-Veterinary             |   |
| Science                    |   |
| Veterinary Tech.           |   |
|                            |   |
|                            |   |

|                    |  |
|--------------------|--|
| <b>Athletics</b>   |  |
| Men's Basketball   |  |
| Men's Soccer       |  |
| Men's Baseball     |  |
| Men's Golf         |  |
| Men's Tennis       |  |
| Men's Swimming     |  |
| Men's Track        |  |
| Men's Wrestling    |  |
| Women's Basketball |  |
| Women's Soccer     |  |
| Women's Volleyball |  |
| Women's Softball   |  |
| Women's Golf       |  |
| Women's Tennis     |  |
| Women's Swimming   |  |
| Women's Track      |  |

# **SOUTHWEST MISSOURI STATE UNIVERSITY – WEST PLAINS**

**Address:** 128 Garfield  
West Plains, MO 65775

**www:** [www.wp.smsu.edu](http://www.wp.smsu.edu)

**Telephone:** 417-255-7955

**Fax:** 417-255-7959

**Chief Student Personnel Officer:** Dr. Herbert Lunday, Dean of Student Services

**Admissions Officer:** Melissa Jett, Coordinator of Admissions

**A+ Contact Individual:** Norma Ogletree, Director of Enrollment Services

**Tuition:**

**Resident or In-District:** \$97 per hour

**In-State:** \$97 per hour

**Fees:** \$105 per hour (full time student)

**In addition to the fees indicated, there may be additional fees assessed per specific course or program.**

**Residence Halls:**

**Student Athlete:** \$4512 per year (fall, spring) includes 20 meals/week

**General Student:** \$4512 per year (fall, spring) includes 20 meals/week

## **Scholarship Information:**

Contact the Financial Aid Office at 417-255-7243 or visit the website at [www.wp.smsu.edu/finaid/](http://www.wp.smsu.edu/finaid/)

**Year founded:** 1963

|                            |   |
|----------------------------|---|
| <b>Arts/Communication</b>  |   |
| Art                        |   |
| English                    |   |
| Foreign Language           |   |
| Fashion Design             |   |
| Graphic Design             |   |
| Interior Design            |   |
| Journalism                 |   |
| Mass Communications        |   |
| Music                      |   |
| Photography                |   |
| Sign Language              |   |
| Speech/Theatre             |   |
| Technical Graphics         |   |
| <b>Business &amp; Tech</b> |   |
| Accounting                 | X |
| Admin. Assistant           |   |
| Bldg. Materials            |   |
| Merchandising              |   |
| Bus. Administration        |   |
| CIS                        |   |
| Computer Supp. Tech.       | X |
| Construction Mgmt.         |   |
| Court and Conf. Rep.       |   |
| Data Base Mgmt.            |   |
| Environmental Health       |   |
| Fashion Merch.             |   |
| General Business           |   |
| International Business     |   |
| Legal Assistant            |   |
| Legal Office Mgmt.         |   |
| Logistics Management       |   |
| Mgmt & Sup. Dev.           | X |
| Marketing/Retail           |   |
| Mathematics                |   |
| Medical Office Assisting   |   |
| Multi Media Tech.          |   |
| Networking                 |   |

|                        |   |
|------------------------|---|
| Office Management      |   |
| Quality Assurance      |   |
| Sales                  |   |
| Telecommunications     |   |
| Travel/Tourism         |   |
| Word Processing        |   |
| <b>Health Services</b> |   |
| Biomedical Emgr. Tech. |   |
| Chemical Independence  |   |
| Clinical Lab           |   |
| Dental Assisting       |   |
| Dental Hygiene         |   |
| EMT                    |   |
| Health Info. Tech.     |   |
| Life Sciences          |   |
| Mammography Tech.      |   |
| Medical Lab. Tech.     |   |
| Medical Transcription  |   |
| Nursing, ADN           | X |
| Nursing, PN            |   |
| Nursing, Pre-BSN       | X |
| OTA                    |   |
| Paramedic              |   |
| Phlebotomy             |   |
| Physical Education     |   |
| Polysomnography Tech   |   |
| PTA                    |   |
| Pre-Chiropractic       |   |
| Pre-Dentistry          |   |
| Pre-Medicine           |   |
| Pre-Sports Med.        |   |
| Pre-Pharmacy           |   |
| Pre-Veterinary         |   |
| Radiologic Tech.       |   |
| Respiratory Care       |   |
| Surgical Tech.         |   |
| Ultra-Sound Tech.      |   |
| <b>Human Services</b>  |   |
| Chef Apprenticeship    |   |
| Child Growth/Dev.      | X |
| Correctional Science   |   |
| Criminal Justice       |   |

|                            |   |
|----------------------------|---|
| Dietetics Tech.            |   |
| Economics                  |   |
| Education                  |   |
| Fire Science Tech.         |   |
| Funeral Director           |   |
| Gerontology                |   |
| Hospital Management        |   |
| Hospitality Mgmt.          |   |
| Hotel/Rest/Hosp Mgmt.      |   |
| Human Services             |   |
| Liberal Arts               | X |
| Paralegal Tech.            |   |
| Philosophy                 |   |
| Police Academy             |   |
| Police Science             | X |
| Pre-Education              |   |
| Pre-Law                    |   |
| Psychology                 |   |
| Social Work                |   |
| Sociology                  |   |
| Travel/Tourism             |   |
| <b>Industrial Engineer</b> |   |
| Architectural Tech.        |   |
| Auto                       |   |
| Aviation Tech.             |   |
| Building Constr.           |   |
| Building Inspection        |   |
| Carpentry                  |   |
| Chemical Tech.             |   |
| Civil Engineer Tech.       |   |
| Computer Aided Mfg.        | X |
| Computer Science           |   |
| Drafting/Design            | X |
| Electrical Eng. Tech.      |   |
| Electronics                |   |
| Electronic Eng. Tech.      |   |
| Engineering                |   |
| Fire Protection Tech.      |   |
| Graphic Design Tech.       |   |
| Grounds/Turf Mgmt.         |   |
|                            |   |

|                            |   |
|----------------------------|---|
| HVAC                       |   |
| Indust. Elect.             |   |
| Industrial Eng Tech.       |   |
| Indust. Maintenance        |   |
| Ironworking                |   |
| Machine Tool               |   |
| Manufacturing Eng          |   |
| Marine Technology          |   |
| Masonry                    |   |
| Mech. Eng Tech.            |   |
| Millwright                 |   |
| Mold Making Tech.          |   |
| Plumbing Design Eng        |   |
| Printing/Graphics          |   |
| Quality Control            |   |
| Railroading                |   |
| Robotics Tech.             |   |
| Stationary Engineer        |   |
| Telecommunications         |   |
| Welding                    |   |
| <b>Natural Resources</b>   |   |
| Agribusiness               |   |
| Agriculture                | X |
| Agri-Technology            |   |
| Biology                    |   |
| Chemistry                  |   |
| Custom Applicator<br>Tech. |   |
| Environ.                   |   |
| Health/Safety              |   |
| Geography                  |   |
| Geology                    |   |
| Grounds/Turf Mgmt          |   |
| Horticulture               |   |
| Pre-Veterinary             |   |
| Science                    |   |
| Veterinary Tech.           |   |

|                    |   |
|--------------------|---|
| <b>Athletics</b>   |   |
| Men's Basketball   | X |
| Men's Soccer       |   |
| Men's Baseball     |   |
| Men's Golf         |   |
| Men's Tennis       |   |
| Men's Swimming     |   |
| Men's Track        |   |
| Men's Wrestling    |   |
| Women's Basketball |   |
| Women's Soccer     |   |
| Women's Volleyball | X |
| Women's Softball   |   |
| Women's Golf       |   |
| Women's Tennis     |   |
| Women's Swimming   |   |
| Women's Track      |   |

# Career/Technical Schools Offering Adult Programs:

Please see the A+ website <http://www.dese.state.mo.us/divimprove/aplus/vo-techcoord.htm> for a list of the eligible career/technical schools.

For more information contact:

Missouri Community College Association  
Dr. James S. Kellerman  
Executive Director/CEO  
200 E. McCarty St., Suite 100  
Jefferson City, MO 65101  
(573) 634-8787

or

Department of Elementary & Secondary Education  
Jocelyn Strand, Director  
A+ Schools  
Division of School Improvement  
205 Jefferson Street  
Jefferson City, MO 65101  
(573) 751-9094

or

Coordinating Board for Higher Education  
3515 Amazonas Dr.  
Jefferson City, MO 65109  
(573) 751-2361

**MCCA on the Web**  
**To visit MCCA's home page,**  
**Go to [www.mocca.org](http://www.mocca.org)**  
**On the Internet**

## Missouri Community College Association

200 East McCarty Street  
Suite 100  
Jefferson City, Missouri 65101  
(573) 634-8787  
email: [mcca@sprintmail.com](mailto:mcca@sprintmail.com)  
or [www.mocca.org](http://www.mocca.org)

Missouri Department of  
Elementary and Secondary Education  
A+ Schools Program  
P.O. Box 480  
Jefferson City, MO 65102  
573-751-9094  
<http://dese.mo.gov>